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Please click the link below to join the webinar:

<https://worcesterschools.zoom.us/j/88668859123?pwd=yYkUbmfehfNxIi-WdnYv1AtfnNtIQ.1>

Passcode: 973418

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Webinar ID: 886 6885 9123

CLERK OF THE SCHOOL COMMITTEE  
WORCESTER PUBLIC SCHOOLS  
20 IRVING STREET  
WORCESTER, MASSACHUSETTS 01609

## AGENDA #17

The School Committee will hold a virtual and/or in person Public Budget Hearing meeting:

on: Wednesday, May 25, 2022  
at: 5:00 p.m. - Regular Session  
in: Room 410 at the Durkin Administration Building

### ORDER OF BUSINESS

- A. General Business Items taken in Executive Session**
- B. Call to Order**
- C. Pledge of Allegiance**
- D. Roll Call**
- E. Consent Agenda**
- F. Items for Reconsideration**
- G. Recognitions**
- H. Public Comment** Any member of the public may address the Committee regarding any item before them for two (2) minutes. Those speaking will state their name, their residence, and the item on which they wish to speak for the record. Those speaking may do so in person or via remote participation. Those wishing to address the Committee in a language other than English are asked to notify the Clerk of the Committee in advance, so the Committee may be provided with an interpreter. Members of the Committee may not respond to the comments of the public at the meeting.
- I. Public Petitions**
- J. Report of the Superintendent**
- K. Reports of the Standing Committees**
- L. Student Advisory Committee item**
- M. Approval of Grants and other Finance Items**
- N. General Business**
  - gb 2-155 – Mayor Petty  
(May 17, 2022)

To conduct a hearing on the FY23 Budget.

**Recommendation of Administration**  
**Conduct Budget hearing.**
- O. ANNOUNCEMENTS**
- P. ADJOURNMENT**

Helen A. Friel, Ed.D.  
Clerk of the School Committee

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N. GENERAL BUSINESS  
Mayor Petty  
(May 17, 2022)

ITEM - gb 2-155  
S.C. MEETING - 5-25-22

ITEM:

To conduct a hearing on the FY23 Budget.

PRIOR ACTION:

BACKUP:

A PowerPoint presentation will be forwarded prior to the meeting.

RECOMMENDATION OF MAKER:

RECOMMENDATION OF ADMINISTRATION:

Conduct the Budget hearing.